डॉक्टरहरीसिंहगौरविश्वविद्यालय, सागर (म.प्र.)



(केन्द्रीय विश्वविद्यालय)

DOCTOR HARISINGH GOUR VISHWAVIDYALAYA, SAGAR (M.P.) (A CENTRAL UNIVERSITY)

क्रँ.:वित्त–लेखा / 202**4** /

21फरवरी 2024

परिपत्र

विषयः वित्तीय —वर्ष 2024—25 हेतु रिकरिंग—31 व केपीटल असेट—35 हेड के अंतर्गतबजटकी आवश्यकता के संदर्भमें—

- 1. सभीसम्मानीय अधिष्ठाता, निदेशक, विभागाध्यक्ष, पुस्तकालय अध्यक्ष, कोऑर्डिनेटर (समन्वयक), सभीअधिकारी, अनुभागअधिकारी, शाखाप्रभारीकोअवगतकरानाहैकि उनके विभाग / कार्यालय कोवित्तीयवर्ष 2024—25हेतुRecurring-31 एवंCapital Asset-35 के अंतर्गतबजटकाआवंटनहोनाहै।
- 2. अतः आपसभीसेआग्रहहैकिदिनांक 15-03-2024तकविभाग / कार्यालय की आवश्यकता के आलोकमें संलग्नप्रारूपमें अपनीबजटआवश्यकताExcel Fileमें तथाउसकी एक हस्ताक्षरितपीडीएफप्रति (PDF File)में <u>ईमेल-arfinance@dhsgsu.edu.in</u>परआवश्यक रूप सेप्रेषितकरनेकाकष्टकरें।
- 3. संलग्नप्रोफार्मामें किसीभीप्रकारकासंशोधन / परिवर्तन न कियाजाए। यदि उनके विभागमें किसी ऐसे हेड में राशि की आवश्यकता, जिसका उल्लेख उक्तमें नहीं है, तो उसे अलगसे अंतमें जो ड़ाजाये।
- 4. जिसकिसीकार्यालय / विभाग / अनुभाग / केन्द्र से बजटकामांग पत्र दिनांक 15—03—2024तकप्राप्तनहीं हो गा, उन्हें आवंटननहीं कियाजायेगा | उक्तमांग पत्र आवश्यक रूप से उक्ततिथितकप्रेषितकराने काकष्टकरें ।
- 5. विश्वविद्यालय
 में समर्थपोर्ट ललागू होने कीप्रक्रियामें है और उक्तबजट समर्थपोर्ट लपर विभाग / कार्यालयों द्वारा अपलो डकरने के साथ ही आगामीमांग / आवटंन व भुगतान समर्थपोर्ट ल के माध्यम से हों गे, जिस हे तुआई टी से लसभी संबंधित विभागों में आवश्यक प्रशिक्षण शीघ्र दिलायेगा। सभी से आग्रह है कि उक्तप्रशिक्षण में आवश्यक रूप में उपस्थितरह कर प्रशिक्षण प्राप्त करें।

वित्ताधिकारी

डॉ. हरिसिंहगौरवि.वि. सागर (म.प्र.)

<u>प्रतिलिपिः</u>—

- (i) कुलपतिजी के निजीसचिव के माध्यम सेकुलपतिजीकोसूचनार्थ।
- (ii) सँमस्तअधिष्ठाता,निदेशक, विभागाध्यक्ष, पुस्तकालय अध्यक्ष, कोऑर्डिनेटर(समन्वयक), परीक्षानियंत्रक, सहायकनिदेशक, प्रभारी, संयुक्त/उप/सहायककुलसचिव, विश्वविद्यालय यंत्री, चिकित्साअधिकारी, हिन्दीअधिकारी,प्रभारी, अनुभागअधिकारी, प्रभारीविवि यंत्री, शाखाप्रभारी।
- (iii) कुलसचिव

Budget Requirement for the Year 2024-2025

| 1 | Name of School | | | |
|---|---|------|------------------------------|--|
| 2 | Office/ Department/Section Name | | | |
| 3 | Activities of the Office/Department | | | |
| 4 | Email ID of the Office/Department | | | |
| 5 | Land Line Numbers (phone) | (i) | Location of Land Line Number | |
| | | (ii) | Location of Land Line Number | |
| 6 | Numbers of Labs available with the department | | | |
| 7 | Numbers of Scientific Equipments available | | Equipments Working | |
| 8 | Name of the Users of Scientific Equipments | | | |

| Sl | Name of Faculty | Email | Mobile | Other information if any |
|----|---------------------------|-------|--------|--------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Total | | | |
| | Name of Guest Faculty | Email | Mobile | |
| | | | | |
| | | | | |
| | | | | |
| | Total | | | |
| | Name of Staff | Email | Mobile | Knowledge of Computer |
| | Name of Staff | Eman | Widdle | |
| | | | | with Typing Yes or No |
| | | | | |
| | | | | |
| | | | | |
| | Total | | | |
| | Name of Outsourcing Staff | Email | Mobile | Knowledge of Computer |
| | | | | with Typing Yes or No |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Total | | | |

| Sl | Course Name | Total Students in all semesters | |
|----|--|---------------------------------|--------------------|
| 1 | UG Student | | |
| 2 | PG Student | | |
| 3 | Diploma | | |
| 4 | M Phil | | |
| 5 | Ph.D. | | |
| 6 | Others if any | | |
| | | | |
| | Total | | |
| | Name of Running Projects | Name of Faculty | Amount of Overhead |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| | Total | | |
| | Consultancy Given by The Department | Name of the Faculty | Amount earned |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| | Total | | |
| | Other Income of the Department | Amount | Total |
| | excluding Fees (Plz define) | | |
| | | | |
| | | | |

Requirement of the Budget under Recurring Head-31, Salary Item 36 and Capital Assets 35 for the Year 2024-2025. Recurring Head – 31

Non-Salary Items

| SI No | Head of the Accounts | Expenditure 2023-24 | Demand for F.Y.2024-25 |
|----------|---|---------------------|------------------------|
| 1 | Academic Expenses | | |
| 2 | Administration Expenses | | |
| 3 | Transportation Expenses | | |
| 4 | Repair & Maintenance | | |
| 5 | Finance Cost | | |
| 6 | Depreciation | | |
| 7 | Other Expense | | |
| 8 | Prior Period Expenses | | |
| 9 | Chemical, Glassware & Laboratory | | |
| 10 | Conference /Seminar/workshop, Short term Training Programme/Special Lectures | | |
| 11 | Convocation Expenses | | |
| 12 | Counselling Expenses | | |
| 13 | Counselling of Students/Mental Health Day | | |
| 14 | Entrance Exam Expenses | | |
| 15 | Exam Expenses CBCS | | |
| 16 | Examination Confidential Printing | | |
| 17 | Examination Honorarium | | |
| 18 | Examination Printing & Stationary | | |
| 19 | Examination Remuneration (Affiliated Colleges) | | |
| 20 | Examination TA/DA for Employees | | |
| 21 | Examination TA/DA for Expert | | |
| 22 | Expenditure on Guest Faculty | | |
| 23 | Innovation & Start up related activities | | |
| 24 | International Yoga Day | | |
| 25 | Library Trainees Programme | | |
| 26 | NCC Activities (Camp etc) and cadet recognition and awards | | |
| 27 | NSS Acitivities | | |
| 28 | Printing of Magazines of the University | | |
| 29 | Research Activities/Patent Expenses | | |
| 30 | Seminar & workshop conference | | |
| 31 | Sport Items Consumable | | |
| 32 | Student Career Counseling | | |

| 33 | 33 Student Earn while Learn Scheme Expenses | |
|----|---|--|
| 34 | 1 | |
| 35 | | |
| 36 | | |
| 37 | 37 Student Related Cultural Acitivites | |
| 38 | 38 Students Skill Development Activities Expenses | |
| 39 | 39 Students Sports Activities Expenses | |
| 40 | 40 Subscription of Journals & periodicals | |
| 41 | Teachers Participation in India/Aborad | |
| 42 | Visiting Professor/Visiting Fellow/Professor of Pratice | |
| 43 | 43 Books | |
| 44 | 44 KendriyaVidyalaya Expenses | |
| 45 | 45 Amenities Expenses | |
| 46 | 46 Contingencies | |
| 47 | 47 Electricity Charges | |
| 48 | 48 Expenditure On Outsourcing Staff | |
| 49 | 49 Generator Running Expenses (Fuel) | |
| 50 | 50 GourJayanti Expenses | |
| 51 | 51 Hosting Charge | |
| 52 | House Keeping Services Charges | |
| 53 | 53 Institutional Membership Fee | |
| 54 | 54 Insurance | |
| 55 | Insurance of Equipment | |
| 56 | 56 Insurance of Sculpture | |
| 57 | Insurance of the Students | |
| 58 | 58 Insurance of Vehicle | |
| 59 | 59 Medical Camps etc | |
| 60 | Meeting Expences | |
| 61 | Miscellaneous Office Expenses | |
| 62 | National Festival Expenses | |
| 63 | Newspaper Payments | |
| 64 | Newspaper Reimbursement | |
| 65 | Other Misc Event Expenses | |
| 66 | Other University Collaboration | |
| 67 | Postage Expenses | |
| 68 | 68 Printing & Stationary | |
| 69 | 69 Professional Charges of Legal Matter | |
| 70 | 70 Professional Development Fund and Seed Money | |
| 71 | | |
| 72 | | |
| 73 | 73 Purchaing of Plumbing Items | |

| 74 | Purchase of Sanitary Items | |
|-----|--|--|
| 75 | Purchasing of Medicine | |
| 76 | Purchasing of Civil items (Engineering) | |
| 77 | Purchasing of Water Suply Items | |
| 78 | Recharge of Dish TV | |
| 79 | Recuitment Expenses | |
| 80 | Rent of land | |
| 81 | Security Service Charge | |
| 82 | Software & Antivirus | |
| 83 | Stationary and Printing | |
| 84 | Subscription Of Online Products | |
| 85 | TA / DA | |
| 86 | Telephone Expenses | |
| 87 | Telephone Reimbursement | |
| 88 | Training Fee for Non- Teaching | |
| 89 | Travel Grant (as per XII Plan Guidelines) | |
| 90 | Water Charges | |
| 91 | Welfare Of Employees | |
| 92 | Wi-Fi User Charges | |
| 93 | Publicity | |
| 94 | Advertisement | |
| 95 | Depreciations | |
| 96 | Bank Charges | |
| 97 | Computer Accessiories | |
| 98 | Horticulture, Plantation & Gardening | |
| 99 | AMC for Equipment (AC, Xerox, Printer, Computer etc) | |
| 100 | AMC for Lifts | |
| 101 | AMC of 33/11 KV substation and other allied work | |
| 102 | Computer Lab Maintenance | |
| 103 | Maintenance of Language Lab | |
| 104 | Maintenance Of Manuscripts (MRC) | |
| 105 | Maintenance of Museum | |
| 106 | Maintenance of Scientific Lab | |
| 107 | Maintenance of Super Computer | |
| 108 | Repair &Maintenace of Furniture | |
| 109 | Repair & Maintenance of Office Equipment | |
| 110 | Repair & Maintenance of Vehicle | |
| 111 | Repair & Renovation Civil | |
| 112 | Repair & Renovation Electrical | |
| 113 | Repair & Renovation Water Supply | |
| 114 | Examination Fuel | |

| 115 | Examination Vehicle Hiring Charges | |
|-----|------------------------------------|--|
| 116 | Vehicle Hiring Charges | |
| 117 | Vehicle Running Expenses (Fuel) | |
| | Total-Rs. | |

Requirement of the Budget under Capital Assets 35 for the Year 2024-2025 Capital Assets-35

| | - | |
|----|---|--|
| 1 | Construction Of New Building | |
| 2 | Books & Journals | |
| 3 | | |
| | ICT enabled infrastructure for online learning and content development and procurement of e-resource (perpetual) | |
| 4 | Small Equipment/Laboratories | |
| 5 | Campus Development | |
| 6 | Other Infrastructure including furniture & Fixture | |
| 7 | Major renovation/maintenance of Campus Buildings | |
| 8 | Extension of exiting Pharmacy Department Building with a total built-up area 2000 square meter (G+1) | |
| 9 | Construction of Integrated building for Criminology & Forensic Science, Fine & Performing Arts, Department of Library & information Science with total built-up area 5297.24 square meter (G+1) | |
| 10 | Construction of Building for Science Laboratory Complex with 3 Lecture Halls with a total built-up area 3200 square meter (G+2) | |
| 11 | | |
| | Extension of exiting Library Building with built-up area 1150 square meter (G+1) | |
| 12 | | |
| | Extension of exiting M.B.A. Department Building with a total built-up area 830 square meter (G+1) | |
| 13 | | |
| | Extension of exiting English Department Building with a total built-up area 800 square meter (G+1) | |
| 14 | Library Books | |
| 15 | E-Books | |
| 16 | Journals | |

| 17 | E-Journals | |
|----|--|--|
| 18 | | |
| | ICT enabled infrastructure for online learning and content development | |
| 19 | | |
| | ICT procurement of e-resource (perpetual) | |
| 20 | Computer Desktop | |
| 21 | Air Conditioner | |
| 22 | Heaters | |
| 23 | Cooler | |
| 24 | Plantation & Landscaping | |
| 25 | Sewerage & Drainage Lines | |
| 26 | Electricity Lines | |
| 27 | Water Lines | |
| 28 | | |
| | Construction of Fencing/Boundary Walls | |
| 29 | Construction & Augmentation Of Water Works | |
| 30 | Furniture & Fixture | |
| 31 | Major renovation/maintanance of Campus Buildings | |

| Date: | Signature |
|-------|-----------|
| | Seal |