



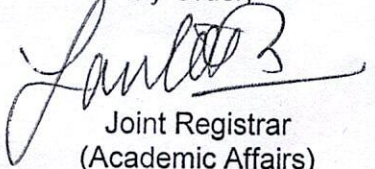
No./DoAA/Res./353

16 July, 2024

NOTICE

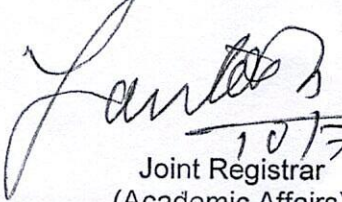
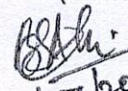
The Ph.D. Open Oral Examination of **Shri Shashi Kant Khare**, Registration No.Y154150021, a Research Scholar of Department of **Library and Information Science** on his thesis entitled "**Community Information Services with Special Reference to Rural Youth in Sagar District of Bundelkhand**" will be conducted on 16.07.2024 at 01:30 PM in the Department of **Library and Information Science**, Doctor Harisingh Gour Vishwavidyalaya, Sagar (M.P.), through Video Conferencing using Google, Skype, Microsoft Technologies or any other reliable and mutually convenient technology in compliance of Clause 9.6 to 9.9 of the UGC Regulations, 2016, through blended mode.

All concerned are requested to kindly make it convenient to attend it.

By Order,

Joint Registrar
(Academic Affairs)

Copy to:-

1. Chairperson, Oral Board.
2. Prof. B. I. Guru, Department of English & OEL-External Member
3. Prof. U. K. Patil, Department of Pharmaceutical Sciences-Member
4. Dr. Balwant Singh Bhadoria, Assistant Professor, Department of Fine & Performing Arts-Member
5. Prof. J. K. Mishra, Department of Library and Information Science-Thesis Supervisor & **Convener**
6. Dean, School of Arts and Information Sciences (AIS).
7. Convener, DPGC, Department of Library and Information Science.
8. **Head, Department of Library and Information Science: with a request to kindly ensure that conduct of Viva-Voce Examination through Video Conferencing using electronic means will be open to be attended by members of TAC/RAC, all faculty members of the department, research scholars and other interested experts/researchers, beside the Research Supervisor and Expert(s) / Examiner(s), as applicable and also to maintain due record of the same, including the report signed by Expert(s) / Examiner(s) appointed for conducting the same.**
9. I/c Examination Section (Accounts).
- ✓ 10. **I/c Website Cell** - for uploading the same on the Vishwavidyalaya Website.
11. PS to Vice-Chancellor-For information of the Hon'ble Vice Chancellor please.
12. PA to Registrar.
13. I/c Guest House.
14. Guard File.


10/7/24
Joint Registrar
(Academic Affairs)

10/07/2024