

REGISTRATION

All participants are required to complete the registration form through the Link:

<https://docs.google.com/forms/d/e/1FAIpQLSdGmTiTzHRYhl1DIEALIBcagrRRoQT-hz5UsTDhMWBweF1oDg/viewform?usp=dialog>

And after acceptance of the paper, remit the payment to the Registrar of DHSGV Seminar and Workshop, Account Number: 44497971897, IFSC Code: SBIN0001143, CIF No: 92255918538 and send the fee receipt to kknsharma@dhsgsu.edu.in

Last date of Registration is 05-12-2025. The registration fee is non-refundable

Registration fee Categories Amount

SN	Categories	Registration Fee
1	Local Students: Ph.D. Scholar/Student	500 Rs.
2	Outstation: Ph.D. scholar/Student	800 Rs.
3	Local Faculty	1000 Rs.
4	Outstation Faculty	1500 Rs.

Note:- Accompanying Person need separate registration



ACCOMMODATION AND TRAVEL DETAILS

Accommodation, food, and local hospitality will be provided to the participants in the guest house of Dr. Harisingh Gour Vishwavidyalaya, Sagar, M.P. Accommodation can be provided from 28th evening to 31st morning to outstation delegates. Selected abstracts of Research Scholars and Faculties will be providing III-AC rail fare, whereas the Resource Person/Professors will be reimbursed II-AC rail fare on submission of rail tickets as per the requirement of funding agency.

HOW TO REACH AT DR. HARISINGH GOUR VISHWAVIDYALAYA, SAGAR

Sagar (M.P.) is a divisional head quarter and well connected by rail and all season roads. It has a moderate climate and temperature normally remains 10-18°C in winter. Sagar railway station is mentioned as SAUGOR (SGO) in railway time table. Saugor station is located on Bina-Katni section of west Central railway. It is directly connected by train Bina Jnction (75 KM), Bhopal (180 Km), Jabalpur (170 KM) and Jhansi (200 KM). Nearest Airport-Bhopal (180 KM) and Khajuraho(215KM).

ORGANIZING COMMITTEE

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NATIONAL SEMINAR
ON
PSYCHO-ANTHROPOLOGICAL
PROBLEMS & CHALLENGES
AMONG THE SCHEDULED TRIBES
OF INDIA
(29-31 JANUARY, 2026)



Organized By

DEPARTMENT OF ANTHROPOLOGY
Doctor Harisingh Gour Vishwavidyalaya,
(A Central University)
Sagar [M.P.]

Partial Financial Assistance
By
Indira Gandhi Rashtriya Manav
Sangrahalaya, Bhopal,
Madhya Pradesh

ABOUT VISHWAVIDYALAYA

Doctor Harisingh Gour Vishwavidyalaya, Sagar (A Central University) was founded at Sagar on 18th July, 1946 by the sole initiative and donation of Dr. Sir Harisingh Gour, who was a legal stalwart and first Vice Chancellor of Delhi University. Earlier, it was known as University of Saugor and became a Central University by the Act of Parliament on 15th January 2009. Currently, it has 12 schools and 39 teaching departments which are well equipped, several affiliated colleges and 6 hostels. It has a modern library, stadium and auditorium, Sophisticated Instrumental Laboratory (SIL), Electronic & Media Research Centre (EMRC), Academic Staff College (ASC), Gyms, Hostel (boys & girls), Banks, Post Office and residential quarters for teachers and employees. The e-library of this University is one of the biggest with about 5 lakhs books. There are free internet portals and 'inlibnet' connectivity and also subscription of national and international research journals and e-journals. Department of Anthropology comes under the School of Applied Sciences (SAS) along with two other departments i.e. Department of Criminology & Forensic Sciences and Department of General & Applied Geography.

ABOUT DEPARTMENT

Anthropology Department has been actively involved in academic as well as research in the field of Anthropology discipline. It came in to existence on 15th July 1957 from its mother Department viz. Anthropogeography. The world renowned Social Scientist and Anthropologists Prof. S. C. Dube was the founder of the Department. The department is credited with numerous books and research papers in various reputed journals. The Department has been actively involved in organizing various National, and International Symposium/Seminars/Workshop. Currently Department has six faculties having specialization in diverse fields of Anthropology. The Department has produced more than 124 Ph.D. till now and many research scholars are pursuing their Ph.D. as per the NEP-2020 involving one semester course work. Noteworthy research contributions have been made in the Field of Physical/Biological Anthropology, Socio-Cultural Anthropology, Tribal Studies, Dermatoglyphics, Human Growth and Nutrition, Osteology, Physiology, Serology, Biochemical Genetics and Psychological Anthropology. One of the most important attributes of the Department is conducting Anthropological field visits in Post Graduate Curriculum. This Department is well known amongst the universities in India.

ABOUT THE SEMINAR

India is the home of different tribal groups which reflects its great ethnic diversity. There are 705 (8.6%) tribes living in different parts of the country and the scheduled tribe characterizes one of the most economically declining and marginalized group of India. With a population of more than 10.2 crores, India has the single largest tribal population in the world. This constitutes 8.6 per cent of the total population of Country (Census of India, 2011). The Tribal community is not well advanced in many aspects so, the objective of the program is to highlight the Psycho-Anthropological problems and require policy especially in youth. In the previous studies it has been found that there are numerous factors which indicate the backwardness of tribes, such as Psychological Problem, Cultural Identity Crisis, Mental Health Issues, Acculturative Stress, Social Exclusion Despite Their Rich Cultural Heritage, Academic Performances (Stress, Anxiety, Depression, Study Habit, Parent and Child relation and associated Psychological factors along with Academic challenges are likely to be difficult which is a significant issue that requires a solution. So, this seminar provide platform to the researcher Academician, Administrators, Political Leaders and policy makers to discuss the Tribals Psycho-Anthropological problems in various perspectives. It will also be helpful to understand the principles and tenets of the proposed theory and identify Socio-Cultural groups that can be helpful in effective impact along with need-based area and group-specific policy. The findings of this program have implications for policymakers, researchers, and practitioners working with Scheduled Tribes, and contribute to a deeper understanding of the complex psycho-anthropological issues facing these communities and lead to meaningful outcomes for the benefit of schedule tribes.

SCOPE AND AREA TO BE COVERED

Psychological Anthropology is a subfield of Anthropology that explores the interaction between cultural and psychological processes. It examines how cultural beliefs, practices and social environments shape individual cognition, emotion, personality, and mental health. This interdisciplinary field draws from psychology and cultural anthropology. The relevance of psychological anthropology in contemporary research lies in its ability to provide culturally sensitive insights into mental health, identity formation, trauma and adaptation. For instance, during the COVID-19 pandemic, psychological anthropology became essential to understand how people were affected by stress, isolation, and uncertainty. Thus, psychological anthropology not only enriches academic inquiry but also makes meaningful contributions to real-world applications in public health, education, and development.

SUB THEME

- **Mental Health Issues:** Prevalence of mental health problems such as depression, anxiety, and substance abuse due to socio-economic marginalization.
- **Psychological Academic Challenges:** Stress, Anxiety, Depression, Self-esteem, Study Habits
- **Acculturative Stress:** Stress and anxiety resulting from the need to adapt to new cultural norms and values.
- **Social Exclusion:** Feelings of isolation and exclusion due to limited access to education, healthcare, and economic opportunities.
- **Loss of Traditional Knowledge:** The erosion of traditional knowledge and practices due to modernization and urbanization.
- **Stigma and Discrimination:** Stigma and discrimination faced by Scheduled Tribes in mainstream society, leading to low self-esteem and mental health issues.
- **Intergenerational Conflict:** Conflict between older and younger generations due to differing cultural values and aspirations.
- **Cultural Identity Crisis:** The struggle to maintain the cultural identity of traditional people due to modernization and urbanization.
- **Minds, Myths & Medicine of Tribes.**
- **Tribal Rituals, Resilience & Reality.**
- **Others relevant to Psycho-Anthropological problems of scheduled Tribes of India.**

CALL FOR ABSTRACTS

Abstract are invited on the identified sub-themes of the seminar. Authors are requested to send their Abstracts between 200 to 300 words in font size 12, Times New Roman Font type in MS word with 1.5 line spacing and Margins of 2.5 cm (1 inch) and a maximum of 5 keywords and requested to mail their abstract to: kknsharma@dhsu.edu.in The name of the presenting author should be marked with an asterisk (*). Not more than one papers, either alone or with co-authors should be submitted. Last date for submission of abstract is 15th November, 2025 and acceptance/ rejection of abstract will be notified within a week. The Certificate is provided only to the registered participants who are presented paper.

SUBMISSION OF FULL PAPERS

Last date for submission of full papers (3000-4000 words) is 25th November, 2025. Selected quality research papers will be published in a book format with ISBN Number. Contact person: Prof. K.K.N. Sharma, Department of Anthropology, Doctor Harisingh Gour Vishwavidyalaya, Sagar (M.P.), E-mail: kknsharma@dhsu.edu.in, Mobile: 9425172479, 9958550495



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